#### **APPLICATION DATA SHEET**

# IC20 RCS'6 FGT/PTO 09 NOV 2005

#### **Application Information**

Application number::

Filing Date::

i

Application Type::

Regular (35 U.S.C. 371)

Subject Matter::

Utility

Suggested Group Art Unit::

N/A

CD-ROM or CD-R?::

None

No of CD Lists::

No of Copies of CDs::

Sequence submission?::

None

Computer Readable Form (CRF)?::

No

Title::

AZAINDOLE COMPOUNDS AS KINASE

**INHIBITORS** 

Attorney Docket Number::

101055-1P US

Request for Early Publication?::

No

Request for Non-Publication?::

No

Suggested Drawing Figure::

Total Drawing Sheets::

Small Entity?::

No

Petition included?::

No

Petition type::

Secrecy Order in Parent Application?:: No

.

**Applicant Information** 

**Applicant Authority Type::** 

Inventor

Primary Citizenship Country::

French

Status::

**Full Capacity** 

Given Name::

Laurent

Family Name::

**DAVID** 

Name Suffix::

Initial 09/26/2005

City of Residence::

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State or Province of Residence::

Country of Residence::

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City of mailing address::

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State or Province of mailing address::

Country of mailing address::

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Postal or Zip Code of mailing

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**Applicant Information** 

Applicant Authority Type::

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Full Capacity

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Postal or Zip Code of mailing

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**Correspondence Information** 

Correspondence Customer Number

22466

Representative Information

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Initial 09/26/2005

22466

# **Domestic Priority Information**

| Application::    | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|------------------|-------------------|----------------------|----------------------|
| This Application | National Stage of | PCT/SE2004/000696    | May 6, 2004          |
|                  |                   |                      |                      |

# **Foreign Priority Information**

| Country:: | Application No.:: | Filing Date:: | Priority Claimed:: |
|-----------|-------------------|---------------|--------------------|
| SE        | 0301372-9         | May 9, 2003   | Yes                |
|           |                   |               |                    |

### **Assignee Information**

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